

CHARLES DUBE
President

JAMES MCFALL
Vice President

PATRICK HEITER
Secretary

DON JOFFE
Member

DARYL CLEWORTH
Member

GREETINGS BELFOREST WATER SYSTEM MEMBERS!

Water: two hydrogen and one oxygen molecule connected by covalent bonds. Vital for all forms of life even though it provides no food energy and has no organic micronutrients, water is a mystery most do not think about often. Lucky for our Belforest Water customers, we think about this stuff all day every day so you don't have to.

We've welcomed a record number of new customers to our system in 2023 – some from across the bay, others from across the country. The Board is constantly looking forward and fastidiously adjusting as our area continues to grow. Our water treatment facility on Larry Street Road and our new well by Belforest Elementary School are scheduled to be up and running by February. These are just two of the projects that will support the needs of our growing community, especially during times of drought as we experienced this summer and fall.

As we begin to enjoy cooler days and welcomed rain, we thank our staff at BWS. Whether operating equipment on a blustery winter day or repairing a water main break in the record summer heat, they remain committed to ensuring the quality and abundance of your water.

On behalf of the Board and staff at Belforest Water System, we wish you a Merry Christmas and Happy New Year. We appreciate your continued support as we adapt to the growth in the Belforest community.

-Charles Dube, Board President

2024 HOLIDAY SCHEDULE

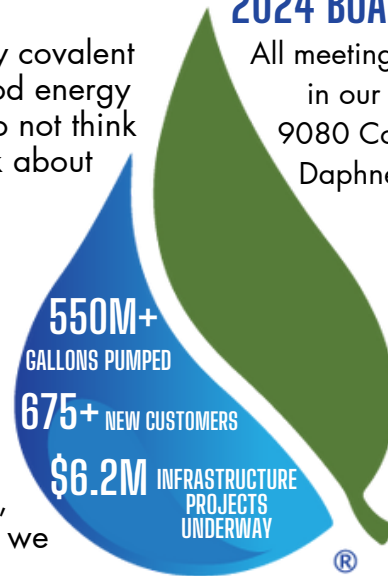
- Martin Luther King Jr. Day: Monday, January 15
- Good Friday: Friday, March 29
- Memorial Day: Monday, May 27
- Independence Day: Thursday, July 4
- Labor Day: Monday, September 2
- Columbus Day: Monday, October 14
- Veterans Day: Monday, November 11
- Thanksgiving: Thursday and Friday, November 28 & 29
- Christmas: Tuesday and Wednesday, December 24 & 25

2024 BOARD MEETINGS

All meetings begin at 5pm in our main office.
9080 County Road 64
Daphne, AL 36526

- January 22
- February 26
- March 25*
- April 22
- May 20
- June 24
- July 22
- August 26
- September 23
- October 28
- November 25
- December 16**

*Annual Meeting
**Adjusted for Christmas



BOARD OF DIRECTORS ELECTIONS

YOUR CHANCE TO SERVE

There are two (2) Board of Directors' seats up for election this year. These seats are for full three-year terms. If you are interested in running for this seat, please provide the Board your resume and notice to run by January 19, 2024 at 4:30 pm. Proxies will be mailed with bill in February 2024.

Notice and resumes can be dropped off or mailed to the main office at 9080 County Road 64.

2023 SCHOLARSHIP RECIPIENTS



Keaton Bertagnolli, The Culinary Institute of America; **Molly Arnold**, Auburn University; **Ethan Perrigin**, The University of Alabama; **Audrey Alcathie**, Troy University; **Sara Kate Long**, Samford University