

CHARLES DUBE
President

PATRICK HEITER
Vice President

MICHAEL METZ
Secretary

DON JOFFE
Member

ANTHONY PIERCE
Member

GREETINGS, BELFOREST WATER SYSTEM MEMBERS!

According to the EPA, only 1% of the world's water can be used for drinking. In addition, Americans drink more than a billion glasses of tap water per day. At Belforest Water, we are constantly looking for high quality, efficient ways to bring tap water to our customers. Help us help you by conserving what water you can when you can. Use less - save more!

On behalf of the Board of Directors and staff, I wish you a joyful holiday season. We look forward to 2025 and appreciate your support as we responsibly maintain and grow our system. Merry Christmas and Happy New Year!

-Charles Dube, Board President

PROJECTS

COMPLETED

Water Treatment Plant at Larry Street
Well on CR 64 near Belforest Elementary
Water line expansion down CR 13
Corte Road line improvements

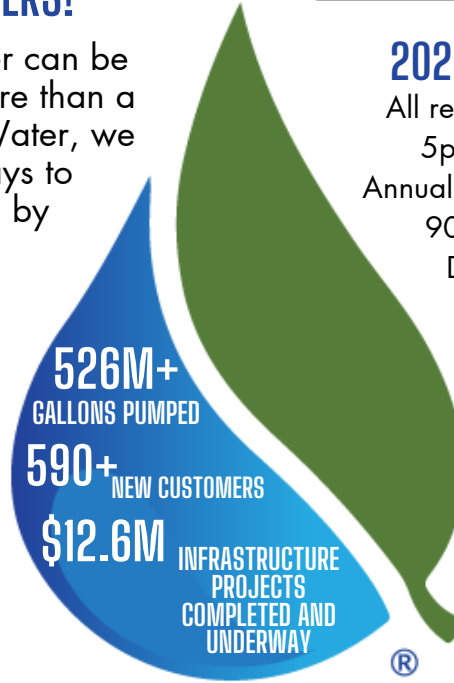
UNDERWAY

Dick Higbee to Caney Creek expansion
Kamstrup meters across entire system

2024 SCHOLARSHIP RECIPIENTS



Troy Capstraw, The University of Virginia; **Landon Bedsole**, Coastal Alabama Community College; **Naomi Canegitta**, United States Sports Academy; **Emma Lopez**, The University of South Alabama; **Peter Gardner**, The University of Mobile



2025 BOARD MEETINGS

All regular meetings begin at 5pm in our main office.
Annual Meeting begins at 6 PM.
9080 County Road 64
Daphne, AL 36526

- January 27
- February 24
- March 24*
- April 28
- May 19
- June 23
- July 28
- August 25
- September 22
- October 27
- November 24
- December 15**

*Annual Meeting
**Adjusted for Christmas

2025 HOLIDAY SCHEDULE

(Office Closed)

- MLK Jr. Day
January 20
- Good Friday
April 18
- Memorial Day
May 26
- Independence Day
July 4
- Labor Day
September 1
- Columbus Day
October 13
- Veterans Day
November 11
- Thanksgiving
November 27 & 28
- Christmas
December 25 & 26

BOARD OF DIRECTORS ELECTIONS

There are two (2) Board of Directors' seats up for election this year. These seats are for full three-year terms. If you are interested in running, please provide the Board your resume and notice to run by January 24, 2025 at 4:00 pm. Proxies will be mailed with bill in February 2025.

Notice and resumes can be dropped off or mailed to the main office at 9080 County Road 64.