# pure, abundant water

## ANNUAL MEMBER LETTER - DECEMBER 2025

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Manager

#### MESSAGE FROM THE BOARD PRESIDENT

**Greeting Belforest Water Enthusiasts!** 

As another year flows by we are taking a moment to reflect on the currents that have shaped our work, community and your taps. From infrastructure upgrades that make your morning shower more reliable than ever to capacity upgrades that keep our future clear and flowing, 2025 has been a year of steady progress. So read on about the unsung heroes that keep your water running. Pour yourself a glass of the good stuff and dive into a year's worth of updates and improvements.

Remember that water connects us all, and we are proud to keep that connection crystal clear. Stay hydrated, my friends, and have a joyful Holiday season!

-Charles Dube



2025

NUMBERS

>534M+ **GALLONS PUMPED** 

>655+

#### METER UPGRADE PROJECT

Our \$4 million Meter Upgrade Project is complete. The new Kamstrup meters have proved to provide consistent, reliable data throughout our system.

You may create your own account to view your water usage and set alerts by visiting



For tips and full instructions, visit belforestwater.com/mymeter



Open to high school seniors in the BWS service area, application packets for the 2025-2026 school year are available on our website or at the main office. Deadline is February 13, 2026. Full details are in the packet.

### 2025 SCHOLARSHIP RECIPIENTS



Pictured with Board Members: Lily Alcathie, Coastal Alabama Community College; J. Samuel "Sam" Sternberg, Auburn University; Nathan Thompson, Colorado School of Mines. Not pictured: **Emma Odom**, Huntingdon College; Natalia Pyatt, Florida State University



BELFOREST WATER SYSTEM 9080 COUNTY ROAD 64 DAPHNE, AL 36526

PHONE: 251-626-5554 FAX: 251-626-5540

## STAY INFORMED!

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BOARD OF DIRECTORS ELECTION There is one (1) Board of Directors' seat up for election this year. The seat is for a full three-year term. If you are interested in running, please provide the Board your resume and notice to run by January 23, 2026 at 4:00 pm. Proxies will be mailed with bills in February 2026.

Notice and resumes can be dropped off or mailed to the main office at 9080 County Road 64.